

**LAKE GEORGE FIRE PROTECTION DISTRICT**

8951 P.C.R.90/P.O. BOX 281

LAKE GEORGE, CO 80827 / 748-3022

**MEETING DATE: 03 February 4:30 TIME: 4:30pm**

**BOARD MEETING AGENDA**

**Call to Order:**

**Members Present:**

**Others:**

**Approval/Amendment of Minutes:**

**Approval/Amendment of Agenda:**

**Public Comment, if any:**

**Financial Report Approval:**

**Unfinished Business:**

- A.
- B.
- C.

**New Business:**

- A.
- B.
- C.

**Chief's Report:**

**Monthly Run Report – January 2026**

Med – Accident –W.L.- Struct –Rescue –Other –Smoke - **Total –**

**Mutual Aid – YEAR TO DATE –** (2025 – 13 ytd)

**Monthly Review**

- A. Meetings –
- B. Trainings –
- C. Vehicle Maintenance –
- D. Building Maintenance -

**Other Business:**

- A. Call Review

**Adjournment by Board Chair:**

**Next Meeting: 03 March 2026**